



Technology Committee
March 18, 2024
11:00 a.m. – 12:30 p.m.

HYBRID

ASGC Board Room--Preferred
or

<https://gcccd-edu.zoom.us/j/81765958602>

Please note: We strongly prefer that members attend face-to-face, but we do offer a remote option for those who are not able to be present for any particular meeting.

Purpose: The Technology Committee identifies, prioritizes and advocates for the College’s technology needs and services. It makes recommendations to the College Council for the strategic direction and implementation of technology priorities. These recommendations address technology policies and procedures, prioritization of technology requests from annual unit plans*, infrastructure requirements for existing programs, and projected needs of the college for the future. The committee will ensure that its recommendations are consistent with the objectives established in the Technology Plan, Strategic Plan, Educational Master Plan and other supporting plans (Human Resources, Facilities, etc.). In addition, the Technology Committee maintains currency in relation to technology changes and information from industry, the District and the State Chancellor’s Office.

Technology Committee

| CO-CHAIRS | ASGC | ADVISORY |
|---------------------------------------|--------------------------------------|---|
| <input type="checkbox"/> Tate Hurvitz | <input type="checkbox"/> Gian Cortez | <input type="checkbox"/> Agustin Albarran |
| <input type="checkbox"/> Bryan Lam | <input type="checkbox"/> Open | <input type="checkbox"/> Marsha Gable |
| | | <input type="checkbox"/> VPAS-Open |
| | | <input type="checkbox"/> Sang Bai |
| | | <input type="checkbox"/> John Stephens |
| | | <input type="checkbox"/> Andy Timm |

| ACADEMIC SENATE | CLASSIFIED SENATE | ADMINISTRATORS’ ASSOCIATION |
|---|--|---|
| <input type="checkbox"/> John Czworkowski | <input type="checkbox"/> Bryan Lam | <input type="checkbox"/> OPEN |
| <input type="checkbox"/> Leila Parello | <input type="checkbox"/> Karla Garduno | <input type="checkbox"/> Denise Robertson |

| EX-OFFICIO | RECORDER | GUESTS |
|--|--|--------------------------|
| <input type="checkbox"/> Bryan Cooper | <input type="checkbox"/> Michele Martens | <input type="checkbox"/> |
| <input type="checkbox"/> Adelle Roe | | |
| <input type="checkbox"/> Dean A&R (Vacant) | | |
| <input type="checkbox"/> Dave Steinmetz | | |
| <input type="checkbox"/> Carl Fielden | | |

AGENDA

Routine Business

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|----------------------------------|--------------------------------|
| 1. Welcome | |
| 2. Open Comment | |
| 3. Additions/Deletions to Agenda | |
| 4. Approve Meeting Notes | February 26, 2024 Notes |

New Business

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|---|--|
| 5. Review of AUP Prioritization Process | |
| 6. Year Two Action Plan Introduction | |

Committee & Monthly Reports

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| 7. Technology Updates from Other Areas (2 mins) | |
| 8. What Will You Report Back to Your Constituent Group? (3 mins) | |

WORK AHEAD

- **Announcements**
- **Preparations for future meeting: Stay tuned.**

NEXT MEETING: April 22, 2024