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**California Code of Regulations,
Section 53200(c)**

"Academic and professional matters"
means the following policy
development and implementation
matters:

(1) *curriculum, including establishing
prerequisites and placing courses
within disciplines;

(2) *degree and certificate
requirements;

(3) *grading policies;

(4) **educational program
development;

(5) *standards or policies regarding
student preparation and success;

(6) **district and college governance
structures, as related to faculty roles;

(7) *faculty roles and involvement in
accreditation processes, including self-
study and annual reports;

(8) *policies for faculty professional
development activities;

(9) **processes for program review;

(10) **processes for institutional
planning and budget development;
and

(11) **other academic and
professional matters as are mutually
agreed upon between the governing
board and the academic senate

**PROCESSES FOR
COLLEGIAL CONSULTATION**
(5 CCR 53200(d) & GCCCD AP 2510)

*The Board will Rely Primarily Upon
the Academic Senate

**The Board will seek Mutual
Agreement with the Academic Senate

Monday, March 3, 2025

11:00 am–12:20 pm

Griffin Gate

[ATTACHMENTS](#)

1. Call to Order - 11:00 am
2. Public Comment – *Each speaker will be given a maximum of 4 minutes to address the senate about a non-agendized item or items, with a maximum of 15 minutes allowed for all public comment. The senate may vote to extend public comment at any meeting. Please contact the Academic Senate at GCAcademicSenate@gcccd.edu before 9:00 am on the day of the meeting when wishing to speak at public comment. The senate welcomes all speakers to participate in the discussion on agendized items.*
3. Approval of Minutes from 02/3/2025 (2 min)
4. Approval of Agenda (2 min)
5. President's Report (30 min)
 - 5.1 Academic Calendar
 - 5.2 Standard 4.1 Review
 - 5.3 Chinese Program Resolution
 - 5.4 Other
6. Unfinished Business
7. New Business
 - 7.1 Participatory Governance Committees
 - 7.2 Academic Senate Committees
8. Special Reports
 - 8.1 Holocaust Exhibit- *Nadra Farina-Hess* (10 min)
 - 8.2 Athletics Learning Community Work - *Jason Allen* (10 min)
 - 8.3 Classified Senate-*Michele Martens* (10 min)
9. Next Meeting
 - 9.1 March 17, 2025
10. Adjournment – 12:20 pm